## Schema of Noh masks inserted with masks used in 'Takasago' 'Atsumori' and 'Kinuta' (full images on the web site)

Women's masks (josei-men) 女性面												
masks of fe	male spirits (reijo-men)	霊女面	domestic women's masks (fujo-men) 婦女面									
masks of gods and spirits (shinrei-men) 神霊面	female demon masks (kijo-men) 鬼女面	masks of angry spirits (onryô-men) 怨霊面	masks of young women (waka-onna-men) 若女面	masks of middle-aged women (chûnen-onna-men) 中年女面	masks of old women (rôjo-men) 老女面							
	Gilded eyes, teeth. Thinned, intrusive. Strands of hair out of place. Jealous women; Rokujô.  Emaciated. Weakened mouth and eyes. Introverted.	Kinuta, spirit of wife (deigan) 泥眼  or (yase-onna) 痩女	Kinuta, Maid Yûgiri (ko-omote) 小面  The foundation mask of Noh and its youngest character. Can be cute, intelligent, melancholy, etc. when managed by a skilled actor.	Kinuta, the wife (Fukai) 深井:  "Deep well"—deep passion and wisdom together. Turned down eyes and mouth. For widowers, women who have lost their children, mask before spirit manifests.	Takasago, Old Woman, spirit of Takasago Pine (uba)							

Men's masks (dansei-men) 男性面										
masks of gods and spirits (shinrei-men) 神霊面				stout youth masks (sôshônen-men) 壮青年面			old men masks (rôjin-men) 老人面			
masks of angry spirits (onryô-men) 怨霊面	demons and beasts masks (kichiku-men) 鬼畜面	masks of ill- spirited divinities (kijin-men) 鬼神面	masks of gods and Buddhas (shinbutsu-men) 神仏面	masks for specific roles (senyô-men) 専用面	youth masks (shônen-men) 少年面	military commanders and privy gentleman (bushô-kindachi- men) 武将公達面	seniors masks (jô-men) 尉面	old men's masks (okina-men) 翁面		
			Takasago, Spirit of Sumiyoshi (kantanotoko) 邯鄲男  A doubt-ridden man but with considerable power (and thus used for divinities)			Atsumori (Atsumori / Jûroku) 敦盛・十六 A 16 year old, the age Atsumori died. Mustache and beard shadow. Blackened teeth of an elite youth. Used for fallen, young Heike warriors.	Takasago, Old Man, spirit of Sumiyoshi Pine (kojô) 小尉  The most regular- featured of the old men's masks. Aristocratic features make it appropriate for the manifestation of a god.			

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